



# BASIRHAT COLLEGE

(ESTD-1947)

BASIRHAT \* NORTH 24 PARGANAS \* PIN-743412

Phone: 03217-228505 \* e-mail: info@basirhatcollege.org \* website: www.basirhatcollege.org

## APPLICATION FOR ADMISSION TO THE B.A./B.SC./B.COM (HONS./GEN.) COURSES FOR 1ST SEMESTER SESSION : 2018 – 2019

### FOR OFFICE USE

Date of Admission :	Course :
Class :	Subject :
Student's Id :	
Roll No.:	
.....	.....
Signature	Signature

Application Id : BHTC1800068  
 Application Date : 13/06/2018 06:06:1 PM  
 Print Date : 13/06/2018 18:30:09 PM



### PERSONAL PART

- |  |             |                              |                  |
|--|-------------|------------------------------|------------------|
| 1. Name (in Block Letters) :                     | SUSMITA DAS | 2. Date of Birth :           | 01/01/2001       |
| 3.a).Permanent Address with Pin Code :           | Basirhat    |                              |                  |
| b). Police Station ( P.S.) :                     | Basirhat    |                              |                  |
| 4. Contact No. :                                 | 8981868684  |                              |                  |
| 5. Present Address with Pin Code :               | Basirhat    |                              |                  |
| 6. Guardian Phone No :                           | 8981868684  | 7. Nationality :             | Indian           |
| 8. Religion :                                    | Hinduism    | 9. Minority :                | No               |
| 10. Gender :                                     | Female      | 11. Caste / Category :       | General          |
| 12. Sub Caste :                                  |             | 13. Physically Handicapped : | No               |
| 14. Father's Name :                              | Suman Das   | 15. Father's Qualification : | HS               |
| 16. Mother's Name :                              | Sima Das    | 17. Mother's Qualification : | Madhyamik        |
| 18. Guardian's Name :                            | Suman Das   | 19. Guardian's Occupation :  | Private Employee |
| 20. Annual Income :                              | 60,000      | 21. Annual Income Category : | BPL              |
| 22. Relation with Guardian :                     | Daughter    | 23. Marital Status :         | Unmarried        |
| 24. Co-Curricular prog intended to be taken up : | N.C.C       |                              |                  |

### ACADEMIC PART

- |                                  |   |                       |      |
|----------------------------------|---|-----------------------|------|
| 25. H.S.Roll No./Index No. :     | 123456789123                                      | 26. Year of Passing : | 2018 |
| 27. Name of H.S Passing Board :  | West Bengal Council of Higher Secondary Education |                       |      |
| 28. Name of H.S Passing School : | Basirhat School                                   |                       |      |

### 29. Statement of marks obtained in the H.S./Equivalent Examination

Subject	English	Bengali	Geography	Education	History	Philosophy
			Theory	Theory	Theory	Theory
Full Marks	100	100	100	100	100	100
Marks Obtained	54	56	66	58	61	74

### APPLICATION PART

### 30. Subjects Applied for :

Srl. No.	Stream	Course Type	Honours Subject	GE 1	GE 2	Honours Marks	Merit Point
1	B.A	Honours	History	Bengali	Philosophy	61	320
2	B.A	Honours	Education	History	Political Science	58	317
3	B.A	Honours	Philosophy	Bengali	History	74	333

**Declaration by the Candidate** : I do hereby declare that the above particulars are true to the best of my knowledge and belief and no relevant information are suppressed or omitted. I promise to abide by the rules and regulations of the College.

Date :

Signature of Candidate

**Declaration by the Father/Guardian** : I do hereby certify that the applicant has taken my permission to seek admission in Chandraketugarh S.S. Mahavidyalaya and the statements made therein are to the best of my knowledge and belief.

Date :

Signature of Father/Guardian

FOR OFFICE USE	Admit	Verified
	Principal/ Teacher-in-Charge	Signature